



United States
Department of
Agriculture

Forest
Service

Land Between The Lakes National
Recreation Area

100 Van Morgan Drive
Golden Pond, KY 42211
270-924-2000
Fax: 270-924-2086

File Code: 2300
Date: November 5, 2024

Dear Wranglers Campers:

We hope you enjoyed your camping experiences this year at Land Between the Lakes. It is time to begin the process for the seasonal camping program for 2025. For your convenience, an application listing the available sites and rates in Wranglers Campground is enclosed. Applications are limited to one per individual and/or household.

If you are interested in applying for a seasonal site, please complete the application and return it to the address listed on the application along with the required documentation no later than January 3, 2025. PLEASE NOTE: The selection process will be completely virtual. After we receive your application, we will mail and email detailed information for the drawing.

The selection process will be a true lottery. Applicants will receive a number before the drawing and, as their number is drawn, they will choose from the available sites. Applications for nine-month sites will be drawn first. After all nine month applicants have been drawn, eight month applicants will be drawn, then seven, six, etc. until no sites or applicants remain. This selection process will be completely virtual and will be held on **January 11, 2025, at 1:00 p.m.**

Proof of ownership of an applicant's camping unit shall be in the form of a photocopy of title or registration. **Proof of ownership must accompany the application to participate in the selection process.**

The lottery will be held on Saturday, January 11, 2025, to accommodate all interested parties. Site selection is the responsibility of the applicant. **Please be familiar with the sites.** If you have questions about specific sites, please talk to the manager before the date of the drawing. Once an applicant has been drawn, a maximum of three minutes will be allowed for the applicant to call in and select from available sites. Site selection must be made by the end of the three minutes.

Once a site has been selected, payment will be required immediately in the form of credit card (Visa, MasterCard, or Discover). If you will be paying by debit card, be sure to notify your bank ahead of time so the transaction will not be declined.

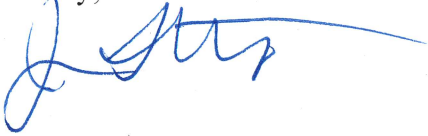
Confirmed applicants will be mailed a permit for signature. Signed permit will be required to be returned no later than February 25, 2025.

Please note there is a change in rules for canopies and storage units. Please see the attached document for the changes.



If you have any questions about the process, please call Cinda Mattroce at (270) 924-2036. We appreciate your support for Land Between the Lakes and hope you will consider a seasonal camping experience at Wranglers Campground this season.

Sincerely,

A handwritten signature in blue ink, appearing to read 'J Thweatt', with a long horizontal flourish extending to the right.

JAMES THWEATT
Recreation and Engineering Staff Officer

Enclosure

Wranglers Campground

2025 SEASONAL CAMPING APPLICATION

Golden Age and Golden Access or Interagency Annual and Lifetime Senior and Interagency Access discount cards, or any other discount rates or coupons will not be applicable during the permit arrangement. **Subleasing of sites is prohibited.**

Please complete this application and mail to: Customer Service Department, Attention Wanda Crump, Land Between the Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211-9001. Application must be received by January 3, 2025. Proof of ownership of your camping unit is required to be submitted with your application.

Name _____

Address: _____
(Street) (City) (State) (Zip)

Telephone (include area code) HOME _____

CELL _____

Email Address: _____

List names of all immediate household family members staying in camping unit throughout permit period.

_____, _____, _____
_____, _____, _____
_____, _____, _____

Number of months requesting: _____

Date requesting: Begin _____ End _____
(Month) (Day) (Year) (Month) (Day) (Year)

Starting dates must begin with the first day of a month and length of stay must be in full month increments. (For example: Begin March 1, 2025; end November 30, 2025) Maximum length of time a permit will be awarded will be nine months.

PLEASE NOTE: ANY ATTEMPT TO SUBMIT A FALSE OR ADDITIONAL APPLICATION TO INCREASE AN APPLICANTS CHANCE OF BEING SELECTED WILL RESULT IN THAT APPLICANT BEING RESTRICTED FROM APPLYING FOR TWO YEARS.

NOTICE: STALLS WILL NOT BE OFFERED WITH DRAWING. THEY CAN BE RENTED SEPARATELY AFTER THE SITES HAVE BEEN AWARDED.

IMPORTANT

A valid application consists of: 1) proof of ownership of camping unit (copy of title or registration), and 2) a completed application form.

Please allow ample time for delivery as our mail is only delivered two days a week.

**** PLEASE RETURN THIS PAGE ****

PLEASE NOTE THE FOLLOWING:

- All permittees must abide by all Forest Service campground policies and regulations except as listed below.
- Applications are limited to one per individual and/or household. Applicant must be 18 years of age or older at time of application.
- Any requests for changes to an application already submitted must be made by 4:30 p.m. on the deadline date.
- Seasonal campers may erect portable corral panels in designated areas only (between tethering poles). Portable carports with a non-metal roof may be erected over the corral panels or on the gravel camping pad only. No permanent or full enclosed structures may be constructed or erected. Covered corrals shall not exceed 12 feet in width and 50 feet in length (12'x50'). Anchors shall not be driven more than 8 inches in the ground to avoid cutting buried utility lines.
- Permit is for one camping unit only. Any additional camping unit on the site will be charged an additional camping fee.
- Permit is for one family unit. Only those family members listed above will be admitted as a family member. Subleasing is not permitted.
- Three vehicles are allowed per site, providing that issued vehicle tag is present. Any additional overnight vehicles and/or vehicles without a tag will pay the vehicle fee. Please refer to campground regulations for parking policy. The permittee is responsible for the actions of visitors registered to the site.
- Permittee will be issued the three vehicle permits at the time the permit is approved. Permittee will be responsible for these permits. If permits are lost, please contact the Administration Office at Golden Pond for a replacement. A \$5 fee will be charged for all lost permits.
- Campground Manager must be notified in advance if camping unit is removed for an overnight period.
- Permit agreement cancellation and refunds will be made due to death or severe illness only. Requests must be made in writing.
- Permittee may be **required** to move or remove their camping unit prior to the end of the permit period in cases of flooding from high lake levels, lapses in government funding, or maintenance needs. Refunds are not guaranteed.
- All camping equipment, vehicles, boats, canopies, including storage units, and external lights must be contained within the gravel impact pad of the permitted campsite.
- **Permit holders are allowed one (1) 10x10 canopy for shade/shelter and one (1) 10x10 canopy for storage, or one (1) 10x20 canopy for a combination of shade/shelter and storage. No combination of the three will be allowed. They must be on gravel impact pad.**
- Shade canopies can be utilized for horses in the tethering area.
- The campground Manager, prior to installation, must approve all storage units, portable decks, and/or patios. All storage units, portable decks, and/or patios must be on gravel impact pad and no post holes may be used for installation. Sites, picnic tables, or fire rings will not be altered to accommodate storage unit, portable deck, and/or patio placement. Storage units may not be larger than 10ft x 10ft in size. Portable deck or patio should not be more than one step (8 inches) high and no more than 5ft x 8ft in dimension.
- Site will be paid in full on the day of the drawing.
- A permit shall be issued for consecutive months only. Permit shall not exceed nine months.

- Any camping unit or equipment not removed from the site at the end of the permit will be considered abandoned property and removed at the owner's expense.
- Please help us conserve electricity by limiting the number of outside lights on your site. Heaters, air conditioners, and lights must be turned off if the site is going to be unoccupied for more than a 24-hour period. **Failure to comply will result in the permit being revoked.**
- Permit holders are **not** to dig, plant, or landscape on facility grounds. Examples not permitted are plants and flowers not in pots, TV dish antennas set in the ground, mail boxes set in the ground, and fencing.
- Permit holders must limit wood on site to one rick of wood (a stack 1' by 4' by 8').
- No advertisement for commercial and personal sales or sales of any kind on facility grounds without a Forest Service permit. No sales of any kind are allowed.
- Camping unit must occupy the site within the first month of the permit.

2025 Seasonal Campsites

Available sites at WRANGLERS CAMPGROUND:

Area A - Sites 7, 8, 9, 10, and 11 (electric, water, and sewer)

Area B - Site 30 (electric only)

Area C - Sites 49 and 56 (electric only)
 Sites 52, 53, 54, 55, and 57 (electric and sewer)

Area D - Sites 26, 27, 28, 29, 30, 31, and 32 (electric only)

NOTE:

Due to freezing temperatures, water may not be available at campsites during early Spring and late Fall.

WRANGLERS 2025 STANDARD PERMIT FEE

Months	Electric	Electric/Sewer	Elect/Water/Sewer
3	\$1085	\$1382	\$1677
4	1344	1743	2117
5	1629	2105	2557
6	1887	2369	2957
7	2104	2730	3356
8	2352	3027	3676
9	2585	3290	3995

PROJECTED UTILITY BILL

- 3 Month = \$161 + Standard Permit Fee
- 4 Month = \$205 + Standard Permit Fee
- 5 Month = \$269 + Standard Permit Fee
- 6 Month = \$328 + Standard Permit Fee
- 7 Month = \$381 + Standard Permit Fee
- 8 Month = \$435 + Standard Permit Fee
- 9 Month = \$488 + Standard Permit Fee